

## Hindu And Christian In Vrindaban

A Christian Folk-religion in India A Christian in India Christian Responses to Five Views of the Bhagavad Gita Theological Education for the Mission of the Church in India, 1947–1987 The Magazine of Christian Literature Absolute Revelation and Universal Religion The Emerging Theology of Religions Arun Shourie and His Christian Critic Theologizing in India Nāma Japa The Vedic and the Christian Concept of Sacrifice Methodological Studies in the History of Religions Indian Christian Sannyāsa and Swami Abhishiktananda The Six Goswamis of Vrindavan Vignettes of Vrindavan Ecological Challenge and Christian Mission Hindutva, an Indian Christian Response GANDHI –Why not a Destroyer Of India? Catholic Ashrams Chennai Christian Directory P. Solomon Raj Cescilio Chavez Ph.D. Tom Wilson Siga Arles Joseph Pandiappallil Thomas Emprayil Augustine Kanjamala Michael Amaladoss Sister Vandana Jose Thachil N. S. S. Raman Emmanuel Vattakuzhy Steven Rosen Anna McDowell Atul Y. Aghamkar Indian Theological Association. Annual Meeting Hari Pada Roychoudhury Sita Ram Goel

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*Amaladoss Sister Vandana Jose Thachil N. S. S. Raman Emmanuel Vattakuzhy Steven Rosen Anna McDowell Atul Y. Aghamkar  
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this work is an attempt to critically assess the life and the theology of the small churches in india especially in the teluguspeaking land of andhra pradesh in the south for a close examination the author chose the bible mission which started as a break away group from his own church the andhra evangelical lutheran church the relationship of these small groups to the mission churches and their appeal to the non christians has been a much discussed subject in india in recent times

but indeed as i live all the earth will be filled with the glory of the lord numbers 14 21 nasb author cescilio chavez has always believed in jesus the son of god after teaching for 23 years receiving two masters and his ph d cescilio still feels empty there is something missing does the genesis of cescilio s sense of emptiness stem from his religious beliefs he ventured to learn more about life and christianity so he entered seminary at age 52 after studying other religions and other gods in world religions class he questions whether jesus is himself a universal god what about the other many gods that exists in the world where are they in relation to jesus and where is jesus among them between his desire to learn more about his faith and his aspiration to learn about other religions cescilio is afforded a fateful opportunity to search for his god in india through cescilio s eyes you will take a journey into india each chapter of a christian in india takes you deeper into who jesus is and where god resides and you will see how cescilio s christian faith grows deeper and stronger

of all the hindu scriptures the bhagavad gita is the most widely read by western audiences its brevity belies its complexity as with all sacred texts the only way to fully understand its teaching is to learn from those who live out a faith based on that text this book examines five different readings of the bhagavad gita juxtaposing these readings with a western protestant christian response to both the text and the ideas and theology that lie beneath the surface of the text written for students and

practitioners of interfaith dialogue it is a resource to enable richer and deeper conversations between hindus and christians

indian national independence and church union in the church of south india both in 1947 demanded a rethinking on the part of the indian christians with regard to the mission of the church in india the meaning and methods of ministry and the role of theological education this book is a study of the quest for relevance in indian theological education during the period 1947 to 1987 this book studies concepts of mission such as the traditional evangelization and the modern participation in nation building ministry as changing from the domination of male clergy to the participation of the laity and women theological education as equipment of the whole church for wider involvement in indian society within the context of poverty and religious pluralism it deals with the four decades of thought development and indigenous experimentations simultaneously looking at the effect of the evangelical and ecumenical division of the church s understanding of her mission and ministry in india while studying several seminaries tamilnadu theological seminary is used as a case to illustrate the continuing process of the quest for relevance an extensive bibliography notes on people referred and a directory of theological colleges are additional resources in this work

the mutual enrichment and tolerance between christianity and hinduism should be an important theme in any discussion of interreligious co existence because of the influence of both religions in the present day world but is there a meeting point between christian absolutism and hindu universalism can pluralism be a solution if the claim of one religion does not contradict the claim of the other why should a mutual recognition tolerance and co existence be impossible why cannot the followers of different religions live together as brothers and sisters of one single loving father these and many other similar questions are dealt with in this book

debate between arun shourie and fr augustine kanjamala concerning shourie s missionaries in india

comparative study of the hindu and christian traditions

selecting hinduism and buddhism as examples this book seeks to demonstrate the many colourful facets of the religious phenomenon none of which can be neglected by the students of comparative religion

on the life and teachings of swami abhishiktananda 1910 1973 benedictine monk from france

travel impressions of foreign visitors to a hindu pilgrimage center in india

papers presented at a seminar held during feb 26 mar 1 1997 at the union biblical seminary pune

contributed research papers

the half naked fakir dress of gandhi fooled the hindu bengalis into thinking of him as a hindu god as he started the non violence in bengal but it is astonishing to see how the people of the millions of indians of india accepted him as the father of the nation in spite of the thousands of hindu bengalis in calcutta killing and millions of bengalis and punjabis displaced as refugees by the division of bengal and punjab who were compelled to left their ancestral homes for the safety of their lives

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